



2023 SOUTHEASTERN REGIONAL EQUIPMENT OPERATORS SAFETY AND TRAINING CONFERENCE

EXHIBIT REGISTRATION & SPONSORSHIP
REGISTER BEFORE AUGUST 18, 2023

SPONSORSHIP

\$17,500.....PREMIER MOUNTAINEER

- 1ST ATTENDEE
- 2NDATTENDEE
- 3RDATTENDEE
- 4THATTENDEE
- 5THATTENDEE
- 6THATTENDEE
- 7THATTENDEE

\$12,500..... PLATINUM SPONSORSHIP

Includes indoor and outdoor exhibit space

- 1ST ATTENDEE
- 2NDATTENDEE
- 3RDATTENDEE
- 4THATTENDEE
- 5THATTENDEE

\$9,000..... GOLD SPONSORSHIP

- 1ST ATTENDEE
- 2NDATTENDEE
- 3RDATTENDEE

\$6,000..... SILVER SPONSORSHIP

- 1ST ATTENDEE
- 2NDATTENDEE

\$4,000..... BRONZE SPONSORSHIP

- 1ST ATTENDEE

*GOLD, SILVER & BRONZE INDOOR EXHIBIT SPACE ONLY *

\$500..... ADDITIONAL ATTENDEE

Number of Additional Attendees _____

TOTAL DUE	\$ _____
------------------	----------

> [ONLINE: www.emtsp.org/register](http://www.emtsp.org/register)

> Mail, WITH PAYMENT:

NATIONAL CENTER FOR PAVEMENT PRESERVATION
2857 JOLLY ROAD, OKEMOS MI 48864

COMPANY/ORGANIZATION NAME (AS YOU WISH IT TO APPEAR ON WEBSITE SIGNS AND IN THE CONFERENCE PROGRAM)

CONTACT FOR ALL CORRESPONDENCE

STREET ADDRESS

CITY/STATE/ZIP

EMAIL ADDRESS

PAYMENT INFORMATION

Check payable to: MICHIGAN STATE UNIVERSITY

Mailed with registration.....

Please Bill My Credit Card.....

CREDIT CARD NUMBER

EXPIRATION DATE

PHONE NUMBER

NAME ON CARD

EMAIL FOR RECEIPT

CARDHOLDER STREET ADDRESS

CARDHOLDER CITY / STATE / ZIPCODE